Circular Economy Investment Program - application form

GENERAL INFORMATION

* indicates a required field

CLOSING DATE:

Monday 29 July 2024, 3pm.

IMPORTANT - PLEASE READ THE FOLLOWING INFORMATION BEFORE COMMENCING YOUR APPLICATION ONLINE

BEFORE YOU BEGIN

Welcome to the Department of Environment, Science and Innovation (the department) online application service for the Circular Economy Investment Program (the Program).

The Program will deliver funding to support projects that offer large-scale, systems focused Circular Economy (CE) outcomes for Queensland. Projects should generate a substantial increase in your operation's capacity to reduce, reuse and/or redesign key material streams and lead to new CE businesses, business outcomes and/or business models, exports and jobs.

PROGRAM ENOUIRES

You are encouraged to read the <u>Program Guidelines</u> and understand the department's requirements before proceeding with your application.

For queries, please contact the Programs Team of the Office of Circular Economy by email at CEPrograms@des.qld.gov.au.

COMPLETINGTHE APPLICATION FORM

On the left-hand side of every screen, there is a box which links directly to every page of the application form. Click the link to move directly to the page you want. You can also click 'next page' or 'previous page' on the top or bottom of each page to move forward or backward through the application form.

You are strongly encouraged to save your application form every 5 to 10 minutes to reduce the risk of loss of information.

SAVING YOUR DRAFT APPLICATION FORM

If you want to leave a partially completed application, press 'save' and log out. When you log back in and click the 'My Applications' link at the top of the screen, you will find a list of applications you have started or submitted.

You can re-open your draft application and continue where you left off.

DOWNLOAD DRAFT APPLICATION

You can also download any application, whether in draft form or submitted, as a PDF file. Click on the 'Download' button at the bottom of the application navigation panel.

SUBMITTING YOUR APPLICATION

Circular Economy Investment Program - application form

You will find a 'Review' button at the bottom of the navigation panel. You need to review your application before you submit it. Ensure that all fields and mandatory questions marked with an asterisk '*' are completed.

Once you have reviewed your application, you can submit it by clicking on 'Submit' at the top of the screen or on the navigation panel.

IMPORTANT: Any question marked with an asterisk ('*') is mandatory. Failure to answer any of these questions will stop you from being able to complete and submit your application form.

Once you have submitted your application, no further editing or uploading of supporting documents is possible.

When you submit your application form, you will receive an automated confirmation email with a copy of your submitted application attached. This will be sent to the email address that you used to register with SmartyGrants.

If you do not receive a 'confirmation of submission' email, then your application has not been received. Review the error message highlighted in red and ensure that all mandatory fields have been completed. You should then be able to successfully submit your application.

ATTACHMENTS AND SUPPORTING DOCUMENTS

You will need to upload attachments to support your application. This is simple but will require you to have the documents saved on your computer, or on a USB stick, or similar.

You will need to allow enough time for each file to upload before trying to attach another file. Files can be up to 25MB each; however, files up to a maximum of 5MB are recommended - the larger the file, the longer it takes to attach.

Remember - some requested document fields are mandatory. Failure to attach them will stop you from being able to successfully submit your application form.

If you are not able to attach a document, please contact SmartyGrants on phone (03) 9320 6888 for technical support.

COMPLETING AN APPLICATION IN A GROUP OR TEAM

A number of people can work on an application form using the same login details, as long as only one person is working on the application form at a time. Ensure that you save as you go. It is recommended that the email address provided be accessible by multiple people within the organisation, such as <code>admin@project.com.au</code>. This ensures that correspondence is readily seen and allows for any changes in staff throughout the duration of the project.

SPELL CHECK

Most internet browsers (including Firefox v2.0 and above, Safari, and Google Chrome) have spell check functions built in. You can switch this function on or off by adjusting your browser settings.

HELP

If a technical error occurs, staff at SmartyGrants are available to help you. Contact them on phone (03) 9320 6888 during business hours or email service@smartygrants.com.au and quote your application number.

Help is available to guide you through using this form - please download the <u>Help Guide for Applicants</u>.

Please confirm you have read the above information before proceeding *

O Yes

Privacy statement

The Department of Environment, Science and Innovation is collecting personal information in the application form to assess your application for funding and prepare a grant agreement should your application be successful.

All personal information you provide in this application form, including all attachments, will be routinely provided to the following parties for assessing the application:

- Other Queensland Government agencies to assess your application; and
- External assessment panel members.
- External panel of technical industry experts.

Where necessary, information contained in your application may also be provided to the Queensland Minister for the Environment and the Great Barrier Reef and Minister for Science and Innovation and the Minister's members of staff for reporting purposes (except for that information which relates to the Department's confidentiality obligations).

The department will seek your consent for any uses or disclosures outside of these specific terms.

If your application is successful, the following information will be routinely published on the Department of Environment, Science and Innovation's website:

- Your organisation's name.
- Total amount of funding allocated.
- Project name, location and description.
- Project outcomes.

ABN*

Your grant application and associated documentation is subject to the Right to Information

| | department, you may contact <u>Right to Information Services</u> . |
|---|--|
| | If you have any questions or concerns regarding the privacy of your personal informat please <u>contact us</u> . |
| | I have read and accept the Privacy Statement. * O Yes |
| 1 | APPLICANT DETAILS |
| > | * indicates a required field |
| (| Organisation details |
| | Legal name * Organisation Name |
| | |

The ABN provided will be used to look up the following information. Click Lookup above to check that you have entered the ABN correctly.

| Information from the Australian Busin | ness Register | | | | | |
|--|---------------------------|----------------------|--|--|--|--|
| ABN | | | | | | |
| Entity name | | | | | | |
| ABN status | | | | | | |
| Entity type | | | | | | |
| Goods & Services Tax (GST) | | | | | | |
| DGR Endorsed | | | | | | |
| ATO Charity Type | More information | | | | | |
| ACNC Registration | | | | | | |
| Tax Concessions | | | | | | |
| Main business location | | | | | | |
| Must be an ABN. | | | | | | |
| Primary address * | | | | | | |
| Address | | | | | | |
| | | | | | | |
| | | | | | | |
| Address Line 1, Suburb/Town, State/P | rovince, Postcode, and Co | ountry are required. | | | | |
| Postal address Address | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| Primary phone number * | | | | | | |
| Must be an Australian phone number. | | | | | | |
| Secondary phone number | | | | | | |
| The state of the s | | | | | | |
| Must be an Australian phone number. | | | | | | |
| Website | | | | | | |
| | | | | | | |
| Must be a URL. | | | | | | |
| Responsible person | | | | | | |
| (e.g. Executive director, Chief executive) | | | | | | |
| Name * | First Name | Last Name | | | | |
| | | | | | | |

| Position * | | | | | |
|--------------------------------------|---|--|--|--|--|
| Phone number * | Must be an Australian phone number. | | | | |
| Mobile phone number * | Must be an Australian phone number. | | | | |
| Email address * | Must be an email address. | | | | |
| Physical address | Address | | | | |
| Preferred contact person | | | | | |
| (e.g. Project manager, operationa | al support officer) | | | | |
| Name * First Name Last Name | | | | | |
| Position * | | | | | |
| Primary phone number * | | | | | |
| Must be an Australian phone number | | | | | |
| Mobile phone number * | | | | | |
| Must be an Australian phone number. | | | | | |
| Email address * | | | | | |
| Must be an email address. | | | | | |
| Physical address * Address | | | | | |
| Address Line 1, Suburb/Town, State/F | Province, Postcode, and Country are required. | | | | |

| Are you partnering with anoth ○ Yes ○ No | ner organisation for this projec | t? * |
|--|--|-----------------------|
| How many organisations are y One Two or more | ou partnering with for this pro | oject? |
| Project partner details | | |
| Partnering entities details | | |
| Legal name * Organisation Name | | |
| | | |
| ABN * | | |
| The ABN provided will be used to check that you have entered the | look up the following information. ABN correctly. | Click Lookup above to |
| Information from the Australian Busi | ness Register | |
| ABN | | |
| Entity name | | |
| ABN status | | |
| Entity type | | |
| Goods & Services Tax (GST) DGR Endorsed | | |
| ATO Charity Type | More information | |
| ACNC Registration | More information | |
| Tax Concessions | | |
| Main business location | | |
| Must be an ABN. | | |
| Primary address * Address | | |
| | Province, Postcode, and Country are re- | quirea. |
| Postal address * Address | | |
| 7.001.033 | | |

| Address Line 1, Suburb/Town, State/Province, Postcode, and Country are required. | | | | | |
|--|-------------------|-----------|---------------|----------------|--------|
| Primary phone number * | | | | | |
| Must be an Australian ph | one number | | | | |
| | | | | | |
| Secondary phone nu | ımber | | | | |
| Must be an Australian ph | one number. | | | | |
| Website | | | | | |
| Website | | | | | |
| Must be a URL. | | | | | |
| Responsible person | | | | | |
| (e.g. Executive directo | r, Chief executi | ve) | | | |
| Name * | | | | | |
| First Name | Last Name | | | | |
| | | | | | |
| Position * | | | | | |
| | | | | | |
| Primary phone num | ber * | | | | |
| | | | | | |
| Must be an Australian ph | one number. | | | | |
| Mobile phone numb | er * | | | | |
| Must be an Australian ab | | | | | |
| Must be an Australian ph | one number. | | | | |
| Email address * | | | | | |
| Must be an email address | S. | | | | |
| Physical address * Address | | | | | |
| 112.000 | | | | | |
| | | | | | |
| Address Line 1, Suburb/T | own, State/Provir | nce, Post | code, and Cou | ıntry are requ | uired. |
| Physical address * Address | | | | | |

| Address Line 1, Suburb/Town, State/Province, Postcode, and Country are required. |
|--|
| Add a short explanation of their role in this project. * |
| |
| |
| Project partner details |
| You have indicated you are partnering with two or more organisations. Please upload further information about those organisations here. Attach a file: |
| |
| Ensure you provide the same details as above for your partner organisations including legal name, ABN, address, contact details etc (in a spreadsheet format). Please also provide short explanations of their roles in this project. |
| ELIGIBILITY |
| * indicates a required field |
| Is your project a circular economy project capable of achieving a substantial improvement to material streams within Queensland that leads to new CE businesses, business outcomes and/or business models, exports and jobs. * O Yes O No For clarification on 'substantial improvement' please view section 2.3 of the Program Guidelines. |
| Have you or your project partner/s (if applicable) previously applied under this Program (either as the applicant or part of a collaboration). * O Yes O No |
| As the entity responsible for completing this form, are you either? * A registered Australian business (commercial for-profit). A social enterprise. |
| A charity meeting the definition under the Charities Act 2013 (Cth) registered with the Australian charities and Not-for-profits Commission. A not-for-profit (NFP) organisation registered under the Corporations Act 2001. |
| Please upload evidence to confirm applicant eligibility * Attach a file: |
| (i.e. incorporation under the Corporations Act 2011 as proof of not-for-profit status) |

| Who do you represent? * A multisector partnership (e.g. a mixture of private sector, entrepreneurs, investo universities, NGOs or similar). An industry cluster, industry group or representative body. | rs, |
|---|--------|
| A stand alone entity. | |
| Are you a Queensland based entity who has operated in Queensland for a minimum of 2 years at the application closing date? * O Yes No | |
| Please upload evidence that you have operated at a location in Queensland minimum of 2 years. * Attach a file: | for a |
| (e.g. insurance policies, rates notices, etc.) | |
| Are any of the entities identified in this application federal, state or local government entities, statutory authorities or special purpose vehicles? * Yes No | |
| Will your project be funded through other government programs? * ○ Yes ○ No | |
| Has another applicant applied under this program for funding to support the project? * O Yes O No i.e., a project partner. | is |
| Does or will the project have all necessary planning and environmental apprand other licenses/permits as required for the activities? * O Yes O No | rovals |
| Will your project take place wholly within Queensland? * ○ Yes ○ No | |
| Will your project be completed before 30 June 2026? * ○ Yes ○ No | |
| As the representative of a group project, do you agree to: * ☐ Submit the application on behalf of a collaborative group. ☐ Clarify with evidence as to the nature of relationships with the group members. ☐ Accept responsibility for deliverables and project management under the project. | |

| □ Be the signing party to a funding agreement with the department. □ Provide relevant information to enable a due diligence process for each group partner. All options above must be accepted to be deemed eligible for Program Funding. |
|---|
| You are ineligible to apply for this program. You cannot progress any further in this application. |
| If you would like to discuss this further, please contact the Office of Circular Economy by email at CEPrograms@des.qld.gov.au . |
| |
| ABOUT THE PROJECT |
| * indicates a required field |
| The objective of this round of funding is to provide funding to eligible recipients to undertake projects that offer large scale, systems focused CE outcomes in Queensland. Projects should align to CE principles and implement one or more of the CE business models outlined in the Program guidelines. |
| Tips for completing this section |
| Try and keep your answers succinct and aligned to the program guidelines. Use dot points where appropriate. |
| Focus on the facts and ensure your application provides a clear understanding of what you intend to do, how you intend to do it and how your project meets the program objectives. |
| Refer to the hints under each text box for a brief description of the question. |
| $\ensuremath{^*}$ Please note you can make the text boxes larger - click and drag the bottom right corner o text box. |
| Project title * |
| |
| Must be no more than 10 words. |
| Project address * Address |
| |
| Address Line 1, Suburb/Town, State/Province, Postcode, and Country are required. |
| State government electorate within which the project will be conducted * |
| The state government electorate of your projects main location. To confirm your projects state |

Will the project be undertaken on property/ies that are leased? *

electorate

| YesNo |
|--|
| If yes, then please upload, for leases, a letter from the property owner (or representative), authorising the proposed project and if applicable - confirming any co-contributions. Attach a file: |
| |
| Project start date * |
| Must be a date. Projects cannot commence until a funding agreement is executed. |
| Project end date * |
| Must be a date. |
| Project overview and intended outcomes |
| In responding to the questions below, ensure that you are addressing the assessment criteria (section 8.2 of the Program guidelines). |
| Provide a project overview (max 500 words) detailing the following: |
| the material types /systems / markets and activity identified for circular improvements. strategic project goals and objectives. project scope, explanation of the partnerships and respective roles. target recipients and service area/s. |
| * |
| |
| Word count: Must be no more than 500 words. |
| Provide a summary of the project viability (max 300 words), detailing the following: |
| commercial viability of the project, drawing on appropriate national and international examples. product or material complexity analysis of existing solutions in Queensland regional benefits employment and skills development |
| * |
| |

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|----|--------|----|----|-----|-----|
| vv | w | ıu | CU | uı | IL. |

Must be no more than 300 words.

Describe the intended project outcomes (max 300 words) detailing the following:

- 1.the transition pathway, using the waste hierarchy (refer to figure 1 of the Program guidelines) to identify the project start and end points.
- 2.expected environmental, social and economic benefits of the project.

| * | |
|---------------------------------|--|
| | |
| | |
| | |
| Word count: | |
| Must be no more than 300 words. | |

Please provide an implementation plan detailing key project activities, milestones and timeframes

| Milestone | Anticipated start date | Anticipated completion date | Comments |
|------------------------|--|--|----------|
| Any additional details | Projects cannot commence until a funding agreement is executed. Must be a date. | Projects must be completed no later than 30 June 2026 Must be a date. | |
| | | | |
| | | | |
| | | | |

Business Models and Activities

| ability and function in a fundamentally different way. ☐ Rethink - rethinking the usage of a product, e.g. consumer sharing products. ☐ Reduce - efficient manufacturing of a product, e.g. through minimising natural resource and material usage. | ıme |
|---|-----|
| ☐ Reduce - efficient manufacturing of a product, e.g. through minimising natural resource | |
| and material usage | ce |
| and material asage. | |
| ☐ Reuse - a product is reused by another consumer while still retaining its original abiliti | ies |
| ☐ Repair - repairing a product to enable its original abilities to properly function. | |
| ☐ Refurbish - refurbishing a product to its original condition. | |
| ☐ Remanufacture - dismantling a product and reusing its parts in the manufacturing of | |
| new products with the same abilities and functions. | |
| Repurpose - using a discarded product or its parts in a new product with other abilities | S |
| and functions. | |
| ☐ Recycle - processing a product to obtain material which can be used in the | |
| manufacturing of new products. | |
| Please select the business model/s matching your project. * □ Circular Supplies - solutions that reduce demand for virgin materials. | |

☐ Operational efficiency - technology or design pathways that improve operational efficiency and reduce wastage in the production of things, excluding recovery activities.

| □ Sharing platforms - systems and markets to activate underutilised products and materials to reduce demand for new products and their embedded virgin materials. □ Extending product life - extend the lifecycle of things at their highest value for longer and maximise the use of embedded materials. □ Product service models - replace traditional asset ownership with product service models including lease or rental arrangements. | | | |
|--|---|--|--|
| Which UN Sustainable Development ☐ No poverty | elopment Goal/s will your p | roject support? * Climate action | |
| ☐ Zero hunger | energy ☐ Decent work and economic | □ Life below water | |
| ☐ Good health and well-being | | ☐ Life on land | |
| ☐ Quality education | infrastructure ☐ Reduced inequalities | ☐ Peace, justice and strong | |
| ☐ Gender equality | ☐ Sustainable cities and | institutions □ Partnerships for the goals | |
| ☐ Clean water and sanitation | communities ☐ Responsible consumption and production | | |
| Goal: No poverty | | | |
| Briefly describe how you in | tend to support the goal se | elected. * | |
| Word count: Must be no more than 50 words. | | | |
| Goal: Zero hunger | | | |
| Briefly describe how you intend to support the goal selected. * | | | |
| | | | |
| Word count: Must be no more than 50 words. | | | |
| Goal: Good health and well-being | | | |
| Briefly describe how you intend to support the goal selected. * | | | |
| | | | |
| Word count: Must be no more than 50 words. | | | |
| Goal: Quality education | | | |
| Briefly describe how you in | tend to support the goal se | elected. * | |

| Word count: | |
|---|-------------------|
| Must be no more than 50 words. | |
| Goal: Gender equality | |
| Briefly describe how you intend to support | the goal selected |
| Word count: | |
| Must be no more than 50 words. | |
| Goal: Clean water and sanitation | |
| Briefly describe how you intend to support | the goal selected |
| Ward accept | |
| Word count: Must be no more than 50 words. | |
| Goal: Affordable and clean energy | |
| Briefly describe how you intend to support | the goal selected |
| | |
| Word count: Must be no more than 50 words. | |
| Goal: Decent work and economic grow | vth |
| Briefly describe how you intend to support | the goal selected |
| | |
| Word count: Must be no more than 50 words. | |
| | |
| Goal: Industry, innovation and infrastr | ructure |
| Goal: Industry, innovation and infrastr | |
| • | |
| • | |

| Briefly describe how you intend to support the goal selected. * |
|---|
| Word count: Must be no more than 50 words. |
| Goal: Sustainable cities and communities |
| Briefly describe how you intend to support the goal selected. * |
| Word count: Must be no more than 50 words. |
| Goal: Responsible consumption and production |
| Briefly describe how you intend to support the goal selected. * |
| Word count: Must be no more than 50 words. |
| Goal: Climate action |
| Briefly describe how you intend to support the goal selected. * |
| Word count: Must be no more than 50 words. |
| Goal: Life below water |
| Briefly describe how you intend to support the goal selected. * |
| Word count: Must be no more than 50 words. |
| Goal: Life on land |
| Briefly describe how you intend to support the goal selected. * |
| Word count: Must be no more than 50 words. |

Goal: Peace, justice and strong institutions

| Briefly describe how you intend to support the goal selected. * |
|---|
| Word count: Must be no more than 50 words. |
| Goal: Partnerships for the goals |
| Briefly describe how you intend to support the goal selected. * |
| |
| Word count: Must be no more than 50 words. |
| FINANCIALS |
| * indicates a required field |
| Please note that the department will be undertaking due diligence checks on applicants and partnering organisations including bona fides, background and probity, financial assessment and conflicts of interest. |
| Will your organisation have the financial and technical capability to deliver the project? * O Yes O No |
| Please upload a reviewed or audited financial statements (in line with the entity's annual reporting requirements) for the previous two years. * Attach a file: |
| Do you (the applicant) have internal approval to make this application, including approval for any financial contributions covering at least 30% of the eligible project costs and 100% of ineligible project costs? * O Yes No |
| Please upload a letter from the organisation's Chief Executive (or equivalent), on company letterhead, authorising the proposed project and confirming any cocontributions. * Attach a file: |
| |
| Please upload evidence to support any co-contributions from third parties. * Attach a file: |
| |

Indicative project budget - Eligible project items

Please see section 4.3 of the Program Guidelines.

Please ensure all figures are **GST exclusive**.

| Eligible expenditure items | Total cost of line item | Applicant contribution |
|----------------------------|-------------------------|------------------------|
| | | this item. |
| | \$ | \$ \$ |

| Total | eligible | costs |
|-------|----------|-------|
|-------|----------|-------|

This number/amount is calculated.

Indicative project budget - Ineligible project items

Please see section 4.4 of the Program Guidelines.

Please ensure all figures are **GST exclusive**.

| Ineligible expenditure items | Applicant contribution |
|------------------------------|------------------------|
| ineligible expenditure items | Applicant contribution |

| <u> </u> | • • |
|----------|--------------------------|
| | Must be a dollar amount. |
| | \$ |
| | \$ |
| | \$ |

Total ineligible costs

\$

This number/amount is calculated.

Co-contributions

Are there any external organisations or partners providing cash or in-kind contributions to the project? If so, please provide details below:

| A | Description of contribution Total contribution (4) |
|-------------------|---|
| Organisation Name | Description of contribution Total contribution (\$) |

| | Must be a dollar amount. |
|--|--------------------------|
| | \$ |
| | \$ |
| | \$ |

| Total co-contributions | |
|--|--|
| \$ This number/amount is calculated. | |
| Financial summary | |
| Total project costs (excluding GST) | Total eligible costs (excluding GST) |
| \$ This number/amount is calculated. | \$ This number/amount is calculated. |
| Total funding requested (excluding GST) * | Percent of total eligible costs (program funding) |
| \$ This number/amount is calculated. | This number/amount is calculated. |
| | Total applicant (or group) cash contribution (excluding GST) * |
| | \$ This number/amount is calculated. |
| | Percent of total eligible costs (applicant contribution) |
| | |
| | This number/amount is calculated. |
| | funding assistance, including how the project essful. * |
| Word count: | |
| Must be no more than 200 words. | |
| How will your project deliver value | e for money for the Queensland Government? * |
| Word count: Must be no more than 200 words. | |
| | evant to the assessment criteria (section 8.2 as not been included in responses to the other |
| Word count: Must be no more than 300 words. | |

Circular Economy Investment Program - application form

GST information

Financial assistance offered in the delivery of this program will be subject to the Australian Taxation Office determination GSTR 2012/2.

Grant funding provided under this Program is not subject to GST.

Additional funds will not be provided to cover applicants GST obligations associated with their project. Applicants are responsible for their own GST obligations incurred through the delivery of their project.

Applicants not registered for GST should account for any GST costs in their budget as no additional funding will be provided by the department to account for these costs. Registering for GST is free. Non-registered organisations should seek advice from the Australian Taxation Office on this matter.

Grants may be treated as assessable income for taxation purposes. The State does not provide tax advice to applicants and recommends applicants seek independent professional advice on their tax obligations.

REOUIRED DOCUMENTS

* indicates a required field

Your application should contain the documents listed below.

Insurance documentation

Successful applicants must be covered by at least the following insurances, which must remain current for the duration of the project:

- Certificate of currency for Public Liability Insurance of at least \$20 million (in total and per event).
- Certificate of currency for Workplace Heath and Safety Insurance and adequate insurance coverage for workers and volunteers as required under the *Work Health and Safety Act* 2011.
- Certificate of currency for Professional Indemnity Insurance of at least \$10 million (if applicable).

Certificates of currency for these insurances must be provided to the department before execution of the grant agreement and prior to release of any funding.

| Please upload insurances here: * Attach a file: | |
|---|--|
| | |

Please attach any other documents that support your application here. Attach a file:

| DECLARATION |
|--|
| * indicates a required field |
| * indicates a required field |
| Conflict of interest declaration |
| Does this project have any real or perceived conflict of interest/s that you are aware of? * O Yes O No |
| A conflict of interest exists in instances where a successful applicant has, or could be perceived to have, an interest (whether personal, financial or otherwise) which conflicts or which may reasonably be perceived as conflicting with the recipient's ability to meet the requirements and obligations of the project fairly, objectively and independently. A conflict of interest may relate to land ownership, salaries, contractor payments or source of project supplies. |
| If 'yes' please provide details below. * |
| |
| |
| Declaration |
| I declare that; □ All information provided in this application is true and correct and no information is false or misleading. □ I am authorised by my group/organisation to complete this form. |
| □ The Applicant applies for financial assistance under the Circular Economy Investment Program and acknowledges the criteria for eligibility under the Program Guidelines. □ I agree that the Department of Environment, Science and Innovation does not accept any liability for the project. |
| ☐ I have the written agreement of all parties identified in the application to include their details within the proposal. |
| ☐ I understand that information provided in this project proposal may be disclosed to internal and external parties as required to undertake assessment of the application in accordance with the program guidelines. |
| ☐ I have, or will obtain, written approvals from landholders and understand that written approvals are a pre-requisite to receiving any funding for the project (if applicable). ☐ I have, or will request, all necessary Commonwealth, State and Local planning permits and any other permits and approvals required to undertake this project and understand that such permits and approvals are a pre-requisite to receiving any funding for the project (if |
| applicable). I understand that ownership of materials purchased through this grant remains the property of the applicant organisation (if applicable). |
| ☐ The Applicant is not insolvent or unable to pay its debts when due and has not entered into any arrangement or composition with its creditors generally or had a receiver, receiver and manager, voluntary administrator, liquidator or other external administrator appointed nor has the Applicant taken or had any steps taken in relation to it which might result in such an appointment. |

| □ The Applicant, its directors/owners or partners involved in the project (including all directors/owners or partners forming the collaborative group) are not declared bankrupt. □ There are no unsatisfied judgments or pending court actions or other proceedings against the Applicant, its directors, senior officers and key personnel. □ The Applicant, its directors, senior officers and key personnel and the directors and senior officers of any associated persons or entities of the Applicant (which may be involved in the Project) have not acted at any time and are not acting in breach of their obligations under any law in conduct of business or in any role as an officer of a company, including (without limitation) their obligations pursuant to the Corporations Act 2001 (Cth). □ The Applicant permits the State to undertake due diligence checks on the Applicant and related companies and directors, and to seek further information relevant to the assessment of the Application. □ There are no matters related to the business interests of the Applicant or any individual related to this Project, which give rise to, or have the potential to give rise to, a conflict of interest, or cause any reputational issues for the Queensland Government. Declaration to all the above must be met before applying. | | | | | | |
|---|--|--|--|--|--|--|
| If successful, I will: | | | | | | |
| $\ \square$ Ensure that all necessary permits/approvals are obtained prior to the commencement of | | | | | | |
| the project (if applicable). ☐ Ensure that the project will be covered by appropriate insurances. | | | | | | |
| ☐ Ensure that all relevant health and safety standards will be met. | | | | | | |
| ☐ Ensure that all progress reports are submitted to the department in the form and on the dates specified in the Grant Agreement. | | | | | | |
| ☐ Ensure that acquittal requirements are met in accordance with the Grant Agreement | | | | | | |
| signed by both parties. □ Ensure that funds are claimed within six months of notification. | | | | | | |
| □ Accept the terms and conditions of the grant in accordance with the Department of | | | | | | |
| Environment, Science and Innovation requirements. □ Provide any documentation required by the Department of Environment, Science and | | | | | | |
| Innovation on request. | | | | | | |
| ☐ Ensure that an anti-cyberbullying policy and process for the detection, prevention, intervention, reporting and management response of cyberbullying acts or allegations is | | | | | | |
| implemented and maintained for the duration of the grant. For further information please | | | | | | |
| visit Australian Government eSafety website. Declaration to all the above must be met before applying. | | | | | | |
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| Name of applicant accountable officer * Title First Name Last Name | | | | | | |
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| Position of applicant accountable officer * | | | | | | |
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| Date * | | | | | | |
| Must be a date. | | | | | | |
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FEEDBACK

Please note that this page is not mandatory. However, any feedback provided that could assist with administering the grants program and improving user experience would be appreciated.

| How did you find on OESI Facebook pa Email alert from DOESI website OPrevious grant ap Media release | ge DESI | program? | |
|--|--------------------|-----------------------|--|
| How long did it tak | e you/your organis | ation to complete th | is form? |
| | | | More than 10 hours |
| | ○ Somewhat | this application form | |
| Is there any other f | | | he department, such as |
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| | | | |